| Captive Wildlife | Processor: (CS) |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| ESA/ESB Renewal Application | Date Processed: 2/15/24 |
| | Revenue Date: 1/28/21 30 days: 2/21 |
| Applicant Name: Carl Board | 90 days: |
| Business Name: Sylv Visko | App ID: 14526 |
| Application Completed, Signed and Dated | |
| Applicant History | |
| | Checked Mobile Forms Checked CCIS |
| Checked Commercial Database | Checked Sharepoint Checked File |
| Previous Violations/Convictions: | pleation 5/2018 been pools not sufficient |
| Issues Noted on Past Inspections: 12 | 2010 VW 18510 SCC attacked report |
| Same Facility Address as Previous License 6 | 19000 VW for beer post nots and no birth records |
| USDA (Class I Mammals Only) 30 144 | 3/2021 Lobbly for agreene mamonal pull not being |
| Linerary (for Mobile Exhibitors) | 3/2021 (pt) for aquete maneral pul not bus; that or file 3/9 WW bottom of anchosure not sacure 5/14 WW records |
| Financial Responsibility (Class I Only) 39-30- | char or one of the records |
| Inventory - Listed Species and Number | |
| Compare Previous Authorizations with Curren | nt Inventory |
| New Authorization(s) Requested: | |
| Experience Documentation | Exam |
| Reference Letters | Inspection (Required for New Authorizations) |
| Critical Incident/Disaster Plan Part A | Dunanta I assad (Francisco |
| Property Owned Ven Sicol on PA | Property Leased (Expires:) |
| Property Size (At least 5 Acres for Class I, 2.5 | Copy of Lease Agreement Submitted |
| <u> </u> | for class ii, unless exempt). 70 be |
| Application Incomplete | NT . |
| Phone Call Date Called: | Notes: |
| 30 Day Letter Date Mailed: 2/15/24 | |
| Inspection Date Ordered: | Date Completed: |
| Application Complete, Forwarded for Approv Application Incomplete, Forwarded for Denia | |
| Application incomplete, Forwarded for Dellia | 1 |
| Application Complete | |
| Forward to Supervisor for Approval | |
| Authorization Codes . | |
| T: A13 A3 A4' A5 A6 | "E" RI" A10" T: A73 A53 A113 B65 D2 Q° |
| | |
| Processor Comments: (20) and Class I falids | |
| Law M Chass I tellos | |
| | |
| Approver Comments: | Updated Sharepoint |
| SEE USDA EMAIS WEBS | TE FOR PERMIT |
| | |

Updated 4/20/2017



INCOMPLETE APPLICATIONS WILL BE RETURNED

Florida Fish and Wildlife Conservation Commission PO Box 6150, Tallahassee, FL 32314-6150 (850) 488-6253

Renewal Application For

| ESB-402 LICENSE TO POSSESS CLASS I AND/ | OR CLASS II WILDLIFE FOR EXHIBITION OR PUBLIC SALE - \$250.00 FEE |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| App Id: 14526 Lic Id: 145685 Exp Date: 1/25/20 |)21 |
| Mailing Information: | Location Address: |
| SINGLE VISION, INC | BOVARD, CARL |
| 8185 FOREST HILLS ROAD | 8185 FOREST HILLS ROAD |
| MELROSE, FL 32666 | MELROSE, FL 32666 |
| © © | |
| | I,I:A3,I:A6,I:A5,II:B6,II:Q,II:A9,II:A11,II:A8,II:A7,II:O2 |
| GCMAIP . | AND THE RESIDENCE OF THE PARTY |
| Above Mailing & Location information IS IN | ICORRECT. Note changes below: |
| Business Name: | Email Address: Singky Sion in Com |
| Mailing Address: | City: State: Zip: |
| Location Address: | City: State: Zip: |
| County of Facility: <u>Say</u> | Business Phone: (90/) 377- 7993 |
| Note: Corporations or Fictitious Names must be registered | d ' |
| COMMERCIAL ACTIVITY: | |
| Renewing License for: | |
| , | Mobile Exhibit (attach 12 month itinerary) |
| Sale of Wildlife: Mammals Non | -Venomous Reptiles Birds (Ostrich or Cassowary) |
| | iting Class I Wildlife must provide one of the following: |
| \$10,000 Check, Money Order or Cash 500 | |
| \$10,000 Bond \$10,000 Letter of Credit | t \$2 Million Liability Insurance Policy |
| Expiration Date of Bond, Letter of Credit or Insu | rance Policy / (mm/dd/yyyy) |
| INVENTORY OF ANIMALS: Provide an inventory | of the animals that you are requesting the authority to possess - on back. |
| | use or maintain wildlife in Florida |
| X Property is Owned | Number of Acres: |
| Prope Leased (attach lease agreement) | Lease Agreement Expiration Date / (mm/dd/yyyy) |
| I swear and affirm that the information provided is true and the rules and regulations of the Commission pertaining to | d correct. I agree to adhere to the provisions of Chapter 379 Florida Statutes, and the possession of wildlife. I understand that my wildlife facilities are subject to |
| inspection by Commission personnel as required by Floric | da Statute and Rule. |
| Owner/Contact Name (please print) | Home Phone Signature/Date (mm/gd/yyyy) |
| Owner/Contact Name (please print) | Home Phone Signature/Date (mm/ød/yyyy) / |
| FOR COMMISSION USE ONLY: Approved by | Class I Class II |
| Date <u>4 / 9 / 20 2 /</u> Denied by | Reason: Reason: |
| | Reason: Florida Fish and Wildlife Conservation Commission |
| CLASSI: E, A10, D1, A1, 77, R | Conservation |
| diasett di | JAN 2 0 2021 |
| CLASSII: B6, Q, A9, A [1, A8 | ν Λ H |
| | REVENUE DATE Captive Wildlife |
| | Cabting Atting |



FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION DIVISION OF LAW ENFORCEMENT



CAPTIVE WILDLIFE CRITICAL INCIDENT/DISASTER PLAN

| PAF | RT A: Complete and su | bmit with initial or i | renewal app | lication for | license/perm | it. Please Pri | nt. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------------------|---------------|----------------|
| T. | Applicant or Licensee | Information: | - The second sec | | | | | |
| | Name: ARU | BOVARD | | | Pho | ne: <u>904</u> |) 377- | 7993 |
| | Business Name: | SINGLE VI | SION IN | ۱C, | Pho | ne: <u>(</u> |) – | - |
| | | 185 Forest | | Red. | | | | |
| ************************************** | | elrose | | FL | 32666 Zip Code | | | |
| 00 | City | | S | tate | Zip Code | | | |
| | | | | | | | | |
| 11. | Facility Information: Lo | | | ained / | | | | |
| <u>ග</u> | | 185 Forest | Hulls | <u> </u> | | A. | | |
| N) | City | elrop | | Fc_ State | 32666 Zip Code | 2 <u>GPS Co</u> | ordinates | t. t |
| 39 -171 | City | | | olale | Zip Code | GF 5 00 | Ofulliales | |
| | Flood Zone: | es No | d | | | | | ÷4. |
| III. | Emergency Contact: (| Person not living at | facility loca | tion) | | x | | |
| | Name: | | | | | | | |
| | Business Na | | | | | | | |
| ar Ta | Mailing Add | | | | | | | |
| e de la companya de La companya de la co | o e | | | | | | | |
| | | | | | | | | |
| 00) Orj | | | Ţ, | *** | | | | |
| TELL IV. | Veterinarian Contact Ir | formation: | | | | | | |
| A. A | Veterinarian: | White | | | | . 7 | 1 117 57 | Ø |
| | Name: Jamro | , while | 4 | 771 | | ne: <u>(352</u> | <u>) 413-</u> | <u> </u> |
| | Business Name: | pring/ake | Anima | 1 Hosp | Prist Pho | ne: <u>(</u> |) - | • |
| | Mailing Address: | 400 5 <u>0</u> | 21 | · · · · · · · · · · · · · · · · · · · | | | | |
| | <u> </u> | eystere Hery | M/5 1 | 7-1- 21-1- | 32656 Zip Code | | *· | z |
| | City | | | State | Zip Code | | | |
| Harry Const. | | | | , | | | | |
| l cer | tify that as part of the critic | al incident/disaster pla | an, Part B of t | this form is m | naintained on fil | e at the facility | location whe | re wildlife is |
| | sed or maintained. Further | | | | | | | |
| | mation indicates a detailed facility. | emergency plan, inve | entory of captu | re and transp | ort equipment, | and a schemat | c or grapnic | depiction of |
| uie i | acinty. | | | | | | / / | |
| | Warl 13 | Orard | | | | | 1/5/2 | / |
| Nam | ne (Print) | | Signature | • | l | / | Date / | . 4 |
| | | | 7 | | iet au | rida Fish and | Wildlife | |
| | | | į | | FIO! | rida Fish and servation Co | MMISSION | * 3* |
| | | | | • | Con | | 1001 | |
| | | | about at the | | | JAN 28 | LULI | |
| | DDLE 619 (02/06); Revised (06 | | And the second second | | | REVENUE | DATE | |
| Inco | rporated by reference in Rules | 68A-6.0022, 68A-6.003 | , and 68A-6.007 | 7, F.A.C. | | REVENUE | iidlife | Page 1 of 5 |

ESB Class I and/or Class II Wildlife

App Id: 14526 Lic Id: 145685 Business Name: SINGLE VISION, INC

Please indicate the exact number of each species you currently possess. Circle the species you plan to possess and put a "P" in "QTY".

| CLASS I | CODE | QTY | CLASS II | CODE | QTY | CLASS II | CODE | QTY |
|------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------|---------|------------------------------------------------|------------|----------------------------------------|
| Cougar | A1 | 3 | Serval | A7 | 3 | Tapir (All) | J | |
| Leopard - Snow | A2 | | Lynx (All) | A8 | _~ | Bovidae - Wild cattle; | К | |
| Leopard | A3 | 1 | Bobcat | A9 | 2 | forest, woodland & aridland antelope; | | |
| Jäguar | A4 | 1 | Caracal | A11 | 2 | and similar species of non-native hoofstock | | |
| Tiger | A5 | Ŕ | Golden Cat - African | A12 | | Monkey - Howler | M1 | |
| Tion CO | A6 | 6 | Golden Cat - Temminck's | A13 | | Uakari | M2 | |
| <i>L∩</i> Cheetah | A10 | The second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the second section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the s | Fishing Cat | A14 | a salaw | Sakis (All) | М3 | Lagran Service |
| Crocodiles (except (Dwarf & Congo) | B1 | | Ocelot | A15 | 1,000 | Indris | N | |
| Gavials | B2 | | Leopard - Clouded | A16 | i. | Coyote | 01 | |
| Caiman - Black | В3 | | Dwarf and Congo Crocodile | B4 | 4 | Wolf - Gray | O2 | Z |
| Drills and Mandrills | C1 | | Chinese Alligator and Caiman | B5 | , | Wolf - Red | О3 | |
| Baboon | C2 | | American Alligator | B6 | 5 | Jackal - Asiatic | O4 | |
| Baboon - Gelada | СЗ | | Guenon | C4 | | Jackel - Black backed | O5 | |
| Chimpanzee | D1 | | Mangabay | C5 | | Jackel - Side striped | O6 | |
| Gorilla | D2 | | Monkey - Guereza (Colobus) | C6 | | Indian Dhole | O 7 | |
| Orangutan | D3 | | Celebes Ape | C7 | , | African Hunting Dog | O8 | |
| Bear | E | 6 | Macaque (All) | C8 | | Wolverine | P1 | |
| Rhinoceros | F | | Langur | C9 | | Badger - Honey | P2 | |
| Elephant Exhibit Only | G1 | | Langur - Douc | C10 | | Badger - American | P3 | |
| Elephant Rides Authorized | G2 | | Langur - Snub Nosed | C11 | | Badger - Old World | P4 | |
| Hippopotamus | Н | | Monkey - Proboscis | C12 | | Binturong | Q | |
| Cape Buffalo | K1 | | Monkey - Patas | C13 | | Ostrich | S1 | |
| Gaur | K2 | · | Monkey - Vervet, Grivet or Green | C14 | | Cassowary | S2 | ************************************** |
| Komodo Dragon | L | | Giraffe (All) | l1 | | | W boo | Idlife |
| Gibbon | T1 | | Okapi | 12 | | Florida Fis Conservatio | n Com | nission |
| Siamang | T ₂ | | | | | Conservair | //- | |
| Hyenas | R1 | | | | | MAL | 28 20 | ۲١ |
| Aardwolves | T1 | | | | | DEV | NUE DA | TE |

Deskins, Clint

From:

Deskins, Clint

Sent:

Monday, February 15, 2021 10:58 AM

To:

Carl Singlevision

Subject:

Request for Information

Good morning Mr. Bovard,

Would you please provide me with a copy of your current USDA permit to complete your Class I renewal.

Please provide the requested information within 30 days. You may mail the requested information to our Captive Wildlife Office at 620 South Meridian Street, Tallahassee, Florida, 32399, or email it to clint.deskins@myfwc.com. Failure to do so shall result in the denial of your application to possess wildlife in Florida. Thank you for your patience and cooperation. If you have questions, please call (850) 488-6253.

Thank you,

Clint Deskins

Deskins, Clint

From:

Deskins, Clint

Sent:

Monday, February 22, 2021 8:41 AM

To:

Carl Singlevision

Subject:

RE: Class one permit

Good morning Carl,

Thank you for sending this to me.

Ms. Faircloth's special authorization will be sent out with the renewed license.

Best,

Clint

From: Carl Singlevision <singlevisioninc@gmail.com>

Sent: Thursday, February 18, 2021 3:36 PM
To: Deskins, Clint < Clint. Deskins @ MyFWC.com>

Subject: Class one permit

[EXTERNAL SENDER] Use Caution opening links or attachments

Hey Clint this is my Usda because of vivid Usda offices have been closed even though I have a valid license they have not sent me an update paper copy. I would also like to inquire about Samantha Faircloths special authorization permit if you have any questions please call me. 9043777993

Thank you, Carl

Sent from my iPhone



Captive Wildlife Report

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION 3377 EAST U.S. HIGHWAY 90 LAKE CITY, FL 32055

| VONSER | | | <u> </u> | | | | | - 10 | | | 5 | O.U. | D .1 / | ID 10. | | Off: | NI. | |
|----------------------|----------|-----------|------------|--------------|-------|---------|-------------------------------------------|-----------|---------|------------------------------------------------|-------------|--------|--------|----------|--------------|------------|--------|----------|
| Report Date / Tin | | | Report Nu | | I - | | | | | Reporting Officer Rank / ID INVESTIGAT / WN616 | | | | Officer | Name | ; | | |
| 12/15/2020 1:5 | 8:23 P | IM. | ISR0875 | 37 (UZ) | | | | C20CAE | | | INVESTIG | JAI/ | VVIOT | J. | BARI | SEK | | |
| Originating Agen | cy ORI | | Reported 1 | to Agency D | ate | Occ | ur Date | e Range | | | Jurisdio | ction | | Sta | atus: | | | |
| FL0108000 | • | | | 20 9:34:33 | | 12/ | 15/202 | 20 09:3 | 4:33 - | | Privat | e Prop | perty | Cle | earance |) : | | |
| | | | | | | | | | | | | | | | | | | |
| Offense Descript | | | | | | | | | | | | | | | | | | |
| S65W WILDLII | FE EXI | HIBITS | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| I OCATION/S | ٠, | | | | | | | | | | | | | | | | | |
| LOCATION(S County | | ocation T | vpe | | Loca | tion De | scripti | ion | | | | | | | | | | |
| CLAY | | | E FACILI | ITY | l . | O RE | | | | | | | | | | | | |
| Street Number | | | | | | | | /Lot/Bldg | City | , | | State | Zip Co | de Ph | one Nu | mber | Ex | ct. |
| i I | | ST HILLS | RD ME | LROSE 32 | 666 | | | | | Irose | , | | , | | | | | |
| | <u> </u> | | | | | | <u> </u> | | | | | | | | | - 404 | | |
| INVESTIGATI | | 40 | | | | | | | | Υe | | | | | | | | |
| Was Body Can | nera Us | sea? | | | | | | | | TE | <u> </u> | | | | | | | |
| Person: LICE | NSFF | | | | | | | | | | | | | | | | | |
| First Name | | | e Name | Last Nam | ne | | Suf | fix | Race | | Sex | Heigh | nt I | | На | air | Eye | |
| CARL | | | JAMIN | BOVAR | | | | | WHIT | | MALE | 6'00' | l | Ü | | | 1 | |
| | | SSN | | ate of Birth | _ | ın | Type | Drivers | | | other ID | State | | / Agend | v ID | | | |
| MNI# | 200 | 33N | | | Age | | туре | | | | Julei ID | FL | JOCA / | Agent | ,y 110 | | | |
| FWC16MNI449 | 9638 | | | 3/27/1971 | | E | | B1631 | 12211 | 1070 | | FL | J | | | | | |
| Place of Birth: | | ļ, , | | | | | | | | | | | | | | | | |
| Addresses | | | | | | | | | | | | | | | | | | |
| • / 8185 FORE | EST HI | LLS RD | MELRO | SE, FL 32 | 666 / | | | | | | | | | | | | | |
| D . CITI | TOWARD | DITOD | | | | | | | | | | | | | | | | |
| Business: CW | | BLIOK | | | Π. | VD1# | | | П | | Nivershau 1 | | Ext 1 | Dhon | e Num | hor? | | Ext 2 |
| Business Na | | | | | - 1 | MBI# | WC17MBI000342 Phone Number 1 904-377-7993 | | | | | EXL | FIIOII | e Num | Dei Z | | EXI Z | |
| SINGLE VI | | | | | | -WC1 | /WBI | | | | | | | <u> </u> | | - 1_ | | <u> </u> |
| County | 1 | et Numbe | | | | | | A | pt/Lot/ | Bldg | ' | _ | | | State | | ip Coc | |
| CLAY | 818 | 5 | FORE | EST HILLS | RO/ | AD | | | | | MELROS | E | | | FL | 3 | 2666 | |
| Other Information | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Narrative: RC | | | CTION | | | | | | | | | | | | | | | |
| Narrative Da | te/Time | | | | | ative S | • | is | | | | | | | | | | |
| 12/17/2020 | 1:26:2 | 23 PM | | | ESE | 3/ESC | | | | | | | | | | | | |
| Reporting Office | r | | | | | | | | | | Officer F | Rank | Of | ficer ID | No No | | er Org | |
| I DADDED | | | | | | | | | | | INVES | TIGAT | - lw | N616 | | | CINC | |
| J. BARBER | | | | | | | | *** | | | | | | | | REG | ION/I | DUVA |
| Officer Signatur | re | | | fen: | / | Kan- | _ | | | | Officer A | | | | | | | |
| | | | | for ? | | | | | | | FLORI | | | D WIL | DLIFE | CONS | ERV | ATION |

| Report Date / Time | Report Number | Report Case/CAD Number | Reporting Officer Rank / ID | Reporting Officer Name |
|-------------------------------------------|-----------------------------------------------|-------------------------------------------|-------------------------------|------------------------|
| 12/15/2020 1:58:23 PM | ISR087597 (02) | FWNC20OFF008471 / FWNC20CAD013373 | INVESTIGAT / WN616 | J. BARBER |
| Originating Agency ORI FL0108000 | Reported to Agency Date 12/15/2020 9:34:33 AM | Occur Date Range 12/15/2020 09:34:33 - | Jurisdiction Private Property | Status: Clearance: |
| Offense Description S65W WILDLIFE EXHIBIT | s | 1 | | |

On 12/15/2020, I, Investigator J. Barber of the Florida Fish and Wildlife Conservation Commission (FWC) along with Inv. K. Holmes (FWC) conducted a routine ESB and ESC inspection at Single Vision in Clay County, FL. The facility is located at 8185 Forest Hills Rd. in Melrose, 32666. The licensee, Carl Bovard (ESB App ID:14526), accompanied us for the inspection.

During the ESB inspection, the following violations were noted:

- Multiple U-nails were backed out and missing from a wood post for the cougar enclosure causing a 3-4-inch gap when pulled on.
- The Acquisition paperwork for his newly acquired Jaguar, Tawny Lion and two White Lions did not have the transferee's FWC license # as required.
- The enclosure being used for (2) 5-month-old white lions and (1) 8-month-old cougar did not have the required safety entrance.

During the ESC inspection, the following violations were noted:

- An enclosure housing (2) recently acquired Otters did not have a pool meeting the requirements.
- One bird cage had more than normal fecal/food build up in the bottom of the cage.
- An enclosure housing a carpet python had multiple sheds and feces.

Mr. Bovard was verbally warned on the issues with the understanding they needed to be corrected immediately.

The above was captured on my state issued body camera.

Narrative: FOLLOW-UP INSPECTION

| ING | Italive. FULLUM-UF INSELUT | 1014 | | | | | | | | |
|-----|----------------------------|--------------------|------------------|---------------------------------------|-------------------------|--|--|--|--|--|
| | Narrative Date/Time | Narrative Synopsis | | | | | | | | |
| | 12/17/2020 1:27:01 PM | COUGAR ENCLOSURE | COUGAR ENCLOSURE | | | | | | | |
| Re | porting Officer | | Officer Rank | Officer ID No | Officer Org/Unit | | | | | |
| J. | BARBER | | INVESTIGAT | WN616 | FWNC\NC REGION\DUVAL | | | | | |
| 0 | fficer Signature | fe Bka- | | FLORIDA FISH AND WILDLIFE CONSERVATIO | | | | | | |
| | | | COMMISSION | | | | | | | |

On 12/17/2020, I contacted Mr. Bovard reference the issue with his cougar enclosure. He provided a photo of the enclosure showing new u-nails and hog rings correcting the issue (see attached photograph). – Nothing further at this time.

Narrative: FOLLOW-UP INSPECTION

| Report Date / Time | Report Nu | mber | Report Ca | se/CAD Number | Reporting C | Officer Ran | ık / ID Re | porting (| Officer Name | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|---------------|--------------------------------------------------------|-------------|---------------------------------------------------|-------------|---------------|-------------------------|--|--|
| 12/15/2020 1:58:23 PM | 2/15/2020 1:58:23 PM ISR087597 (02) | | | OFF008471 / CAD013373 | INVESTIG | AT / WN | 616 J. | BARB | ER | | |
| Originating Agency ORI | Reported t | o Agency Date | Occur Date R | ange | Jurisdic | tion | Sta | atus: | | | |
| FL0108000 | 12/15/2020 9:34:33 AM 12/15/20 | | | 09:34:33 - | Private | Private Property | | | | | |
| Offense Description | | | | | | | | | | | |
| S65W WILDLIFE EXHIBITS | | | | | | | | | | | |
| Narrative Date/Time | | Narra | tive Synopsis | | w | | | | | | |
| 12/21/2020 9:34:00 AM | | WHI | TE LION/COL | IGAR ENCLOS | SURE | | | | | | |
| Reporting Officer | | | | | Officer R | ank | Officer ID | No | Officer Org/Unit | | |
| J. BARBER | | | | | INVEST | IGAT | WN616 | | FWNC\NC REGION\DUVAL | | |
| Officer Signature | | fe BR | 1 | | Officer A | gency | | | * | | |
| | | Je-1) 1 | | | FLORID | | AND WILI | DLIFE (| CONSERVATION | | |
| On 12/19/2020, Mr. E | Povard s | ont a photog | ranh to m | v state cell | | | eeded | safet | v entrance | | |
| for his white lion and | cougar e | ent a priotog enclosure (se | ee attache | d photo) | nothing: | further | at this | time. | y 011(141100 | | |
| Officer: Approving Supe | rvisor (Su | nnlement 02) | | | | | | | | | |
| Officer Name | 1001 (00 | Officer Ran | k | Officer ID No | <u> </u> | Officer Ag | gency | | | | |
| HARRISON, TYLER | | LIEUTEN | ANT | WN187 | | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION | | | | | |
| Approval Date / Time | Officer Signat | ture | | | - , ,(| | | | | | |
| 12/21/2020 10:55:16 AM | | | | 1 | كلا كم | | | | | | |
| Officer Name Sup # Rank / ID # | | Involvement (Reporting | | Officer Agency Org/Unit | | | | | | | |
| J. BARBER | | INVESTIG | SATOR / | FLORIDA FIS | H AND WI | DLIFE C | CONSER | OITAV | COMMISSION | | |
| 01 INVESTIGAT | WN616 | REPORTING | OFFICER | FWNC\NC RE | GION\DUVAL | | | | | | |
| KENNETH HOLMES | | INVESTIC | CATOR | FLORIDA FIS | H AND WI | LDLIFE C | CONSER | OITAV | N COMMISSION | | |
| 01 INVESTIGAT | WK370 | INVESTIC | JATOR | FWNC\NC RE | | | | | | | |
| 01 HARRISON, TYLER | | APPROVING S | UPERVISOR | FLORIDA FIS | H AND WI | LDLIFE C | CONSER | OITAV | N COMMISSION | | |
| LIEUTENANT | WN187 | ATROUNCE | | FWNW\NWR | EGION\GH | <u>a</u> | | | | | |
| The undersigned cortifies | and swear | re that he/she h | as just and r | easonable ar | ounds to b | elieve th | at the ah | oove na | med Defendant | | |
| The undersigned certifies and swears that he/she has just and reasonable grounds to believe that the above named Defendant, committed violation(s), of law, on the below date(s) and time(s), as listed in the narratives associated with this report: | | | | | | | | | | | |
| Officer: Reporting Officer (Supplement02) | | | | | | | | | | | |
| Officer Name | Off | ice Rank O | fficer ID No | Sworn and su | _ | fore me, | the unde | rsigned | authority | | |
| J. BARBER | INV | /ESTIGAT W | /N616 | This the | day of _ | T NOTA | DV OD I | ,, ^\^/ EN | IEODCEMENT | | |
| Officer Agency | | | | DEPUTY OF THE COURT, NOTARY OR LAW ENFORCEMENT OFFICER | | | | | | | |
| FLORIDA FISH AND WILD | LIFE CONS | SERVATION CO | MMISSION | | | | | | | | |

Officer Signature

fe bka